

FSA INFO PACKET



A DIVISION OF WHITETAIL
PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM

ILLINOIS
HANCOCK

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 7058

Prepared : 12/17/25 7:49 AM CST

Crop Year : 2026

Operator Name : RONNIE JOHNSON
CRP Contract Number(s) : 11628A
Recon ID : None
Transferred From : None
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
134.07	39.34	39.34	0.00	0.00	0.00	0.00	0.0	Active	3
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	37.84		0.00		1.50	0.00	0.00	0.00

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	WHEAT, CORN, SOYBN	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	0.50	0.70	43	
Corn	8.70	0.00	104	0
Soybeans	13.20	0.80	33	0
TOTAL	22.40	1.50		

NOTES

Tract Number : 5053
Description : S5-4SESW 23& NW 26 T6N-R5W FOUNTAIN GREEN TWP
FSA Physical Location : ILLINOIS/HANCOCK
ANSI Physical Location : ILLINOIS/HANCOCK
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : DAVID W MAYNARD JR
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
90.11	36.64	36.64	0.00	0.00	0.00	0.00	0.0

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United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 7058
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Crop Year : 2026

Tract 5053 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	36.64	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	8.00	0.00	104
Soybeans	13.20	0.00	33
TOTAL	21.20	0.00	

NOTES

Tract Number : 5081

Description : S6-1 NW 26 T6N-R5W FOUNTAIN GREEN TWP
FSA Physical Location : ILLINOIS/HANCOCK
ANSI Physical Location : ILLINOIS/HANCOCK
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : DAVID W MAYNARD JR
Other Producers : None
Recon ID : None

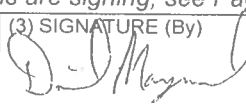
Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
35.46	2.70	2.70	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	1.20	0.00	1.50	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	0.50	0.70	43
Corn	0.70	0.00	109
Soybeans	0.00	0.80	0
TOTAL	1.20	1.50	

NOTES

CRP-1 (07-06-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 17 067	2. SIGN-UP NUMBER 54
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) HANCOCK COUNTY FARM SERVICE AGENCY 102 BUCHANAN ST. CARTHAGE, IL62321-1204		3. CONTRACT NUMBER 11628A	4. ACRES FOR ENROLLMENT 1.50
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (217) 357-2188 x2		6. TRACT NUMBER 5081	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2035
8. SIGNUP TYPE: General			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.			
9A. Rental Rate Per Acre \$ 175.57		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 263.00	A. Tract No. 5081	B. Field No. 8	C. Practice No. CP3A
9C. First Year Payment \$	5081	11	CP12
(Item 9C is applicable only when the first year payment is prorated.)		0.30	\$ 0.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAVID W MAYNARD 1991 N COUNTY ROAD 2900 BLANDINSVILLE, IL61420-8811	(2) SHARE 100.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 6.8.2023
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.			
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

ILLINOIS
HANCOCK

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 9689

Prepared : 12/17/25 7:48 AM CST

Crop Year : 2026

Operator Name : RONNIE JOHNSON
CRP Contract Number(s) : None
Recon ID : 17-067-2014-70
Transferred From : None
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
11.00	6.92	6.92	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	6.92		0.00		0.00	0.00	0.00	0.00

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	CORN, SOYBN	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Corn	2.10	0.00	104	0
Soybeans	2.10	0.00	33	0
TOTAL	4.20	0.00		

NOTES

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Tract Number : 10629

Description : SEC 26 FTN GREEN T6N-R5W
FSA Physical Location : ILLINOIS/HANCOCK
ANSI Physical Location : ILLINOIS/HANCOCK
BIA Unit Range Number :
HEL Status : HEL determinations not completed for all fields on the tract
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : DAVID W MAYNARD JR
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
11.00	6.92	6.92	0.00	0.00	0.00	0.00	0.0

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FARM : 9689
Prepared : 12/17/25 7:48 AM CST
Crop Year : 2026

Tract 10629 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	6.92	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	2.10	0.00	104
Soybeans	2.10	0.00	33
TOTAL	4.20	0.00	

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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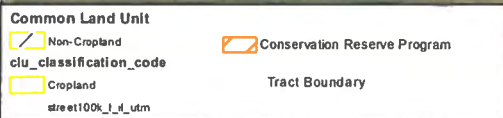
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United States
Department of
Agriculture

Hancock County, Illinois

WHT,W=Wheat,SRW,GR C=Corn,Yel,GR SB,S,B=Soybeans,Com,GR
WW=MixFG,IGS,LS Hay=MixFG,IGS,FG Alf=Alfalfa,FG Pasture,Past=MixFG,IGS,GZ
Non-Irrigated unless noted on the map



Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



Tract Cropland Total: 36.64 acres

0 285 570 1,140 Feet

2026 Program Year

Map Created November 26, 2025

Farm 7058

Tract 5053

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



United States
Department of
Agriculture

Hancock County, Illinois

WHT,W=Wheat,SRW,GR C=Corn,Yel,GR SB,S,B=Soybeans,Corn,GR
WW=MixFG,IGS,LS Hay=MixFG,IGS,FG Alf=Alfalfa,FG Pasture,Past=MixFG,IGS,GZ
Non-Irrigated unless noted on the map



Legend

- Tract Boundary
- Non-Cropland
- Cropland
- CRP

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2026 Program Year

Map Created November 28, 2025

Farm 7058

Tract 5083

Tract Cropland Total: 0.00 acres

IL067_T5083

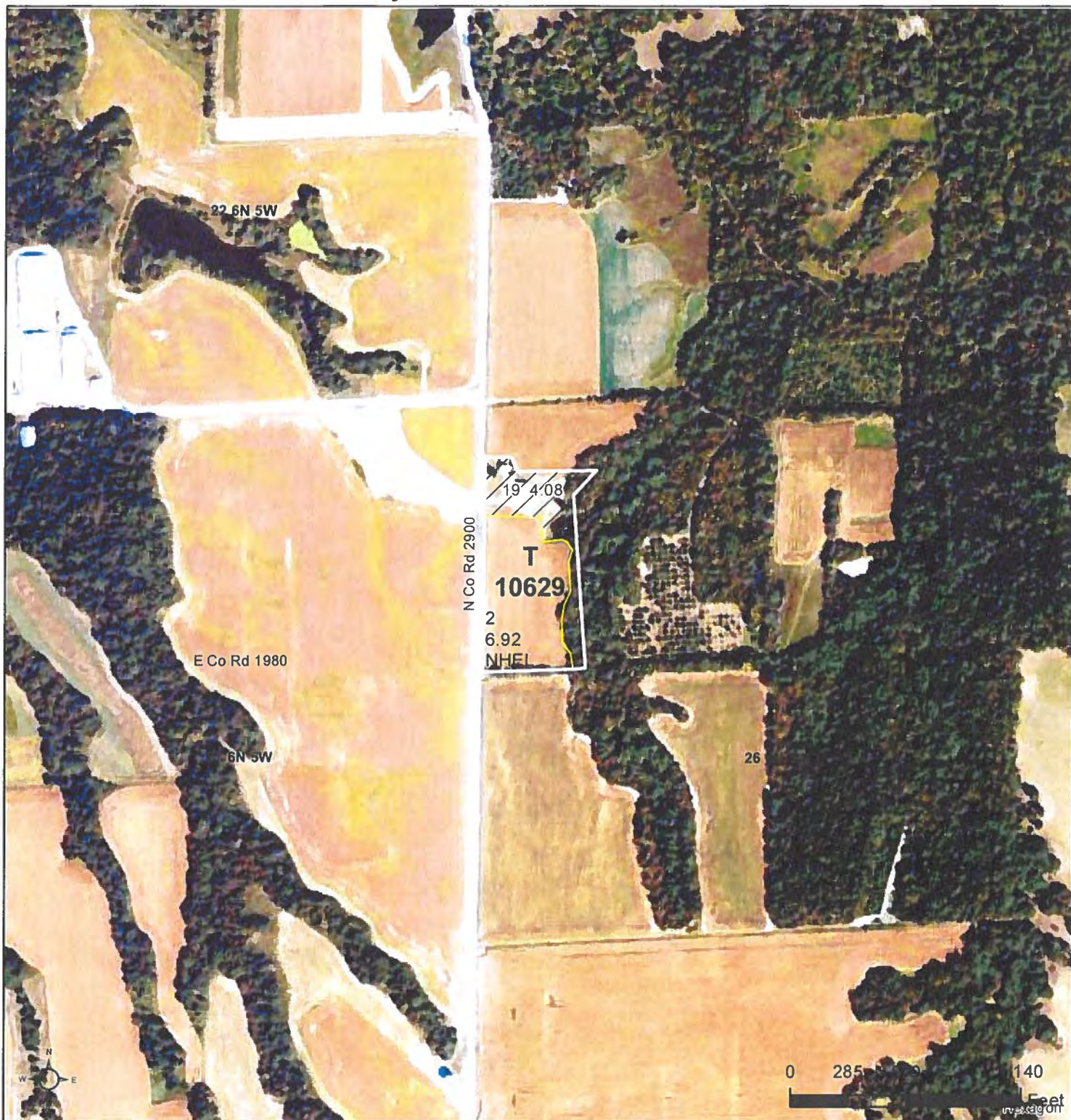
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United States
Department of
Agriculture

Hancock County, Illinois

WHT, W=Wheat, SRW, GR C=Corn, Yel, GR SB, S, B=Soybeans, Corn, GR
WW=MixFG, IGS, LS Hay=MixFG, IGS, FG Alf=Alfalfa, FG Pasture, Past=MixFG, IGS, GZ
Non-Irrigated unless noted on the map



Legend

- Tract Boundary
- Non-Cropland
- Cropland
- CRP

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2026 Program Year

Map Created November 28, 2025

Farm 9689

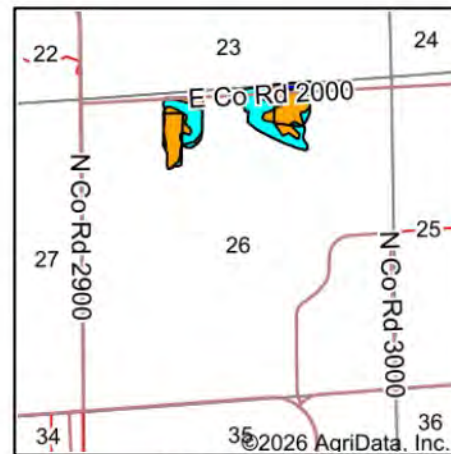
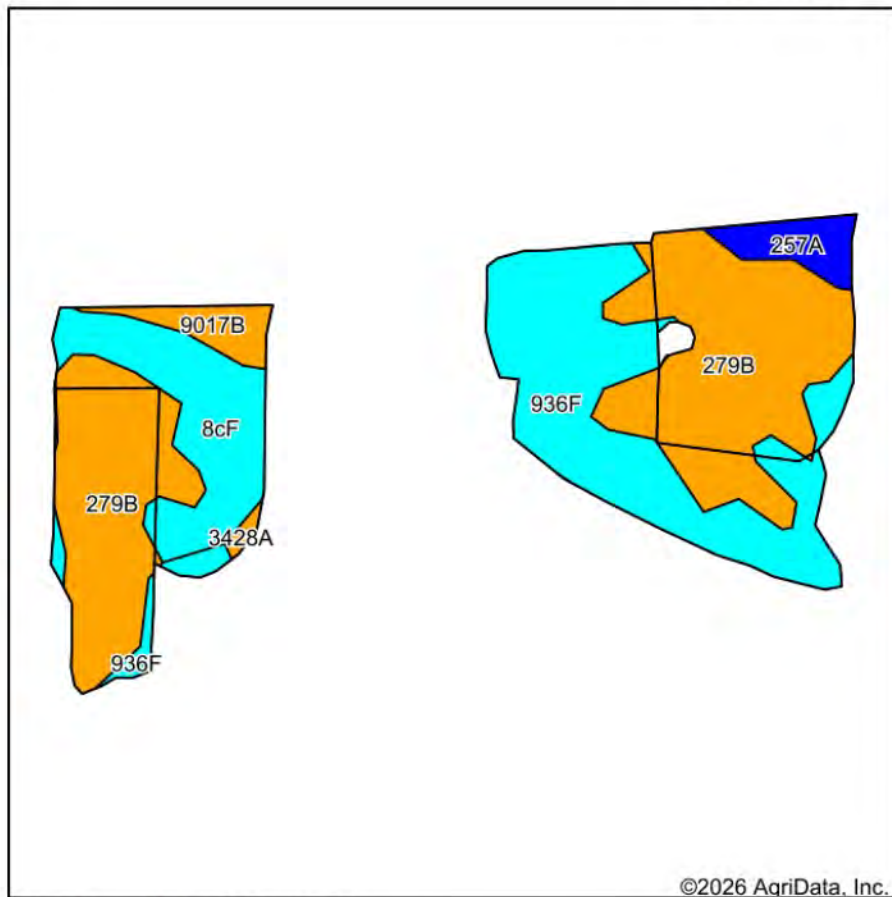
Tract 10629

Tract Cropland Total: 6.92 acres

IL067_T10629

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Soils Map



State: **Illinois**
 County: **Hancock**
 Location: **26-6N-5W**
 Township: **Fountain Green**
 Acres: **36.64**
 Date: **8/31/2026**



WHITETAIL PROPERTIES REAL ESTATE
 HUNTING | RANCH | FARM | TIMBER

Maps Provided By



Area Symbol: IL067, Soil Area Version: 20							
Code	Soil Description	Acres	Percent of field	Il. State Productivity Index Legend	Corn Bu/A	Soybeans Bu/A	Crop productivity index for optimum management
**279B	Rozetta silt loam, 2 to 5 percent slopes	17.10	46.7%		**161	**50	**118
**936F	Fayette-Hickory silt loams, 18 to 35 percent slopes	11.34	30.9%		**106	**35	**79
**8cF	Hickory silt loam, cool mesic, 18 to 35 percent slopes	5.42	14.8%		**89	**30	**68
257A	Clarksdale silt loam, 0 to 2 percent slopes	1.39	3.8%		174	56	128
**9017B	Keomah silt loam, terrace, 2 to 5 percent slopes	1.21	3.3%		**159	**50	**118
**3428A	Coffeen silt loam, 0 to 2 percent slopes, frequently flooded	0.18	0.5%		**163	**51	**119
Weighted Average					133.8	42.6	98.9

Table: Optimum Crop Productivity Ratings for Illinois Soil EFOTG are sourced from Bulletin 811 calculated Map Unit Base Yield Indices, and adjusted (Adj) for slope, erosion, flooding, and surface texture. Publication Date: 02-08-2023

Crop yields and productivity (B811 EFOTG) are maintained at the following USDA web site: 2023 Illinois Soil Productivity and Yield Indices: <https://efotg.sc.egov.usda.gov/#/state/IL/documents/section=2&folder=52809>

** Base indexes from Bulletin 811 adjusted for slope, erosion, flooding, and surface texture according to the Il. Soils EFOTG

State of Illinois
Conservation Reserve
Enhancement Program
State Number: 20081375

2009-2707
KERRY ASBRIDGE
HANCOCK COUNTY RECORDER
CARTHAGE, IL

RECORDED ON
08/19/2009 02:40:11PM

REC FEE: 40.00
RHSP FEE: 10.00
PAGES: 9

Chg + Ret Capps

GRANT OF CONSERVATION RIGHT AND EASEMENT

(Trust, Individual as Trustee)

Be it known that this Grant of Conservation Right and Easement pursuant to the Real Property Conservation Rights Act, 765 ILCS 120, as amended, is made this 19th day of August, 2009.

WITNESSETH:

WHEREAS, Charles E. Leese, Jr. and Linda S. Leese, as Co-Trustees under a Trust Agreement dated April 10, 2003 and known as the Charles E. Leese, Jr. and Linda S. Leese Family Trust No. 101, whose address is 6447 Baseline Road, Kirkland, Illinois 60146 (hereinafter with their heirs and assigns, called the "Grantor"), are the owners in fee simple of certain real property (hereinafter called "Property") which has been restored, enhanced or protected in the Illinois Conservation Reserve Enhancement Program (CREP), (17 Ill. Adm. Code Part 1515 et seq as amended), through practices agreed to in a Conservation Plan Schedule of Operations (hereinafter called "CPO"), has significant ecological value, and is enrolled in the Conservation Reserve Program (CRP) Contract Number 1726. The Property, identified as Farm Number 7058 and Tract Number 5053, including Field Number 6, is situated in Sections 23 and 26, T. 6 North, R. 5 West in Hancock County, Illinois, and further described in the attached Exhibits A and B, which by reference are made parts hereof.

WHEREAS, Hancock County Soil and Water Conservation District (hereinafter with its successors and assigns, called "Grantee"), is a unit of local government with offices at 110 Buchanan, Carthage, Illinois 62321; and

WHEREAS, the Grantor and Grantee desire to conserve the ecological value thereof and prevent the use or development of the Property for any purpose or in any manner that would conflict with the maintenance of the practices agreed to in the CPO, and

WHEREAS, the Grantee is willing to accept this Grant of Conservation Right and Easement to extend the environmental benefits of the CRP contract subject to the reservations and agrees to the covenants, terms, conditions, and restrictions set out herein and imposed hereby; and

WHEREAS, the Grantor acknowledges and fully understands this Grant of Conservation Right and Easement is in partnership with the United States Department of Agriculture Conservation Reserve Program. The Grantor will be subject to the obligations of the federal CRP contract, and the real estate in the federal CRP contract will not be encumbered by this Grant of Conservation Right and Easement until the federal CRP contract expires or extinguishes; and

NOW THEREFORE, the Grantor, for and in consideration of the above recitations and \$29,354.68, the sufficiency of which is hereby acknowledged by the Grantor, does hereby convey and grant unto the Grantee and to its successors and assigns, forever, a Grant of Conservation Right and Easement (hereafter "Easement") in perpetuity on, over, and across the Property, subject to the following terms and conditions.

Section 1 PURPOSE

The purpose of this Easement is to preserve, enhance, restore and maintain the natural features and ecological value of the Property, to provide habitat for native plants and animals, to improve and maintain water quality, and to control runoff of sediments.

Section 2 AFFIRMATIVE RIGHTS

2.1 The Grantee is granted the right of ingress and egress to the Property to inspect the same and to determine compliance with terms of the Easement. This includes the right to take Global Positioning measurements and to record measurements in a conservation practices database.

2.2 The Grantee shall have the right to enforce by proceedings at law or in equity the covenants set forth below, it being agreed that there shall be no waiver or forfeiture of the Grantee's right to ensure compliance with the covenants and conditions of this Easement by reason of any prior failure to act.

Section 3 RESTRICTIONS AND COVENANTS

And in furtherance of the above affirmative rights of the Grantee, the Grantor makes the following covenants that shall run with and bind the Property:

3.1 There shall be no commercial or industrial activity, nor any residential development undertaken or allowed on the Property, nor shall any right of passage across or upon the Property be allowed or granted, nor any Animal Feeding Operation as defined in the Illinois Environmental Protection Act and the rules promulgated under that Act (415 ILCS 5/1 et seq), except as otherwise authorized herein.

3.2 There shall be no construction or placement of temporary or permanent buildings, docks or other structures. There shall be no mobile homes, trailers or recreational vehicles providing living

quarters placed on the Property by either the Grantor or Grantee. There shall be no human habitation. Existing structures may be maintained, but may not be replaced or used for living quarters. This restriction does not apply to the construction of duck blinds or deer stands.

3.3 The Grantor shall not construct or allow the construction of billboards, privacy fences, lighted signage, or other forms of advertising or promotion on the Property that would detract from the ecological value of the Property, as reasonably determined by the Grantee.

3.4 There shall be no building of new roads or widening of existing roads. However, access to deer stands and duck blinds is allowed if they are of temporary nature.

3.5 There shall be no filling, excavating, mining or drilling; no removal of topsoil, sand, gravel, rock, minerals, gas, oil or other products that result in the alteration of surface topography of the Property, disturbance of natural (uncultivated) vegetation, or installation of mechanical devices upon the Property OTHER THAN WHAT IS PROVIDED FOR IN THE CPO, which by reference is made a part hereof. Any modifications to the CPO shall be agreed upon by the Grantor, Grantee, and the Illinois Department of Natural Resources. Tillage for planting wildlife food in food plot areas and in shallow water areas when dry during summer months is allowed.

3.6 There shall be no timber harvest, livestock grazing, or agricultural production unless provided for in the CPO as a management tool after the CRP contract expires. Any timber harvest, grazing, or agricultural production must follow specifications in the CPO.

3.7 There shall be no use of the Property for sanitary landfill, for underground storage tanks, for the installation and use of an incinerator nor dumping of refuse, trash, garbage, rubbish, junk, ashes, or waste material. Dredge material from an adjacent water body may be placed on the Property, either temporarily or permanently, after the CRP contract expires, if the Grantor, Grantee, and the Illinois Department of Natural Resources have agreed to a Plan for the use and placement of the dredge material. Any use of dredge material may not in any way alter the ecological significance of the Property, as reasonably determined by the Grantee.

BY THEIR ACCEPTANCE HEREOF, the Grantee also agrees to be bound by the covenants binding on the Grantor as set forth above.

Section 4 RESERVED RIGHTS

EXCEPT AS EXPRESSLY LIMITED HEREIN, the Grantor reserves for himself all rights as owner of the Property, including the right to use the Property for purposes not inconsistent with the Easement providing that these uses shall be in full accordance with all applicable local, state and federal laws and regulations.

THE GRANTOR FURTHER RESERVES the following specific rights:

4.1 The right to maintain and replace existing roads.

4.2 The right to maintain waterways and drainage ditches per agreements with any Drainage or Levee District and to allow pumping through these waterways into shallow water areas.

4.3 The right of the Grantor, Grantor's family members and guests to hunt, fish, temporarily camp, and any recreational activity on the Property, provided such activity does not impact the Property's ecological significance and value, and is consistent with all other terms of this Easement. Any such activity should be conducted in accordance with state and federal regulations. The Grantor also reserves the right to charge a fee to guests for any such activity.

4.4 The rights to all minerals, gas, oil and other hydrocarbons currently held by the Grantor, shall remain with the Grantor and are not conveyed by this Easement.

4.5 The right of the Grantor to implement forestry practices and activities, including the harvest of forest products using accepted best management practices. The implementation of forestry practices shall be guided by a Forest Stewardship Plan/Reforestation Plan prepared or approved by an IDNR District Forester, as part of the CPO, and accepted by the Grantor and Grantee. Such practices and activities shall be implemented under the direction of an IDNR forester, or a professional forester selected by the Grantor and approved by the Grantee in consultation with the IDNR.

Section 5

THE FOLLOWING GENERAL PROVISIONS SHALL ALSO be binding upon both the Grantor and Grantee:

5.1 The Grantor, for himself and for his heirs, successors and assigns, shall pay any real estate taxes or assessments levied by competent authority on the Property.

5.2 No right of access to the general public to any portion of the Property is conveyed by this Easement.

5.3 The Grantor agrees that the terms, conditions, restrictions and purpose of this Easement will be referenced in any subsequent deed or other legal instrument by which the Grantor divests itself of, or any interest in, the Property.

5.4 If any term, provision, covenant, or condition of this Easement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions will remain in full force and effect and will in no way be affected, impaired or invalidated.

5.5 Any notices or approval requests required in this Easement shall be sent by registered or certified mail to the following addresses below or to such address as may be hereafter specified by notice in writing.

Grantee: Hancock County Soil and Water Conservation District
110 Buchanan
Carthage, Illinois 62321

Grantor: Charles E. Leese, Jr.
6447 Baseline Road
Kirkland, Illinois 60146

Linda S. Leese
6447 Baseline Road
Kirkland, Illinois 60146

FURTHER, BOTH GRANTOR AND GRANTEE RECOGNIZE that this document cannot address every circumstance that may arise in the life of this Easement. The parties agree that the Purpose of this Easement is to preserve, enhance, restore and maintain the natural features and ecological value of the Property. Any use or activity not reserved in this Easement which is inconsistent with the Purposes of this Easement or which materially threatens the Purpose of this Easement is prohibited.

THE TERMS HEREOF shall be deemed to run with the land and be binding upon all successors and assigns of both the Grantor and the Grantee. Should the Grantee fail to comply with or enforce the terms of this Easement, become unable to enforce the terms of this Easement, lose its governmental status or otherwise fail to perform as a recognized governmental entity, then all interest conveyed through this Easement shall transfer and vests in the following entity: Illinois Department of Natural Resources, One Natural Resources Way, Springfield, IL 62702-1271.

TO HAVE AND TO HOLD this Grant of Conservation Right and Easement unto the Grantee forever.

This deed is executed by the Grantors, as Co-Trustees as aforesaid, pursuant to direction and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, including the authority to convey directly to the Grantee named herein, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, the Grantor, as Co-Trustee, has signed this Grant of Conservation Right and Easement this 10 day of Aug., 2009.

BY:

Charles E. Leese, Jr.
Charles E. Leese, Jr., Co-Trustee

of the Charles E. Leese, Jr. and Linda S. Leese Family Trust No. 101

ACKNOWLEDGMENT

STATE OF ILLINOIS)

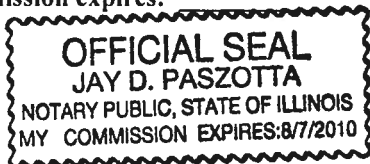
SS:

COUNTY OF HANCOCK DeKalb

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Charles E. Leese, Jr., Co-Trustee of the Charles E. Leese, Jr. and Linda S. Leese Family Trust No. 101, dated April 10, 2003, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act as such Co-Trustee, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of Aug., 2009.

My commission expires:



Jay D. Paszotta
Notary Public

IN WITNESS WHEREOF, the Grantor, as Co-Trustee, has signed this Grant of Conservation Right and Easement this 10 day of Aug., 2009.

BY:

Linda S. Leese
Linda S. Leese, Co-Trustee

of the Charles E. Leese, Jr. and Linda S. Leese Family Trust No. 101

ACKNOWLEDGMENT

STATE OF ILLINOIS)

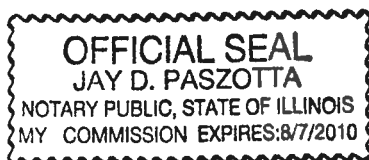
SS:

COUNTY OF HANCOCK DeKalb

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Linda S. Leese, Co-Trustee of the Charles E. Leese, Jr. and Linda S. Leese Family Trust No. 101, dated April 10, 2003, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act as such Co-Trustee, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of Aug., 2009.

My commission expires:



Jay D. Paszotta
Notary Public

ACCEPTANCE BY GRANTEE:

Abbie L. Sperry

8/19/09

Abbie L. Sperry, Resource Conservationist
Hancock County Soil and Water Conservation District

Date

ACKNOWLEDGMENT

STATE OF ILLINOIS)

SS:

COUNTY OF HANCOCK)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Abbie L. Sperry, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of August, 2009.
My commission expires: 8-31-11

Betty S. Buckert
Notary Public



Exhibit A

Tax ID No: 10-26-000-303 (split)
10-26-100-007 (split)
10-23-300-006 (split)

State CREP Contract #: 20081375

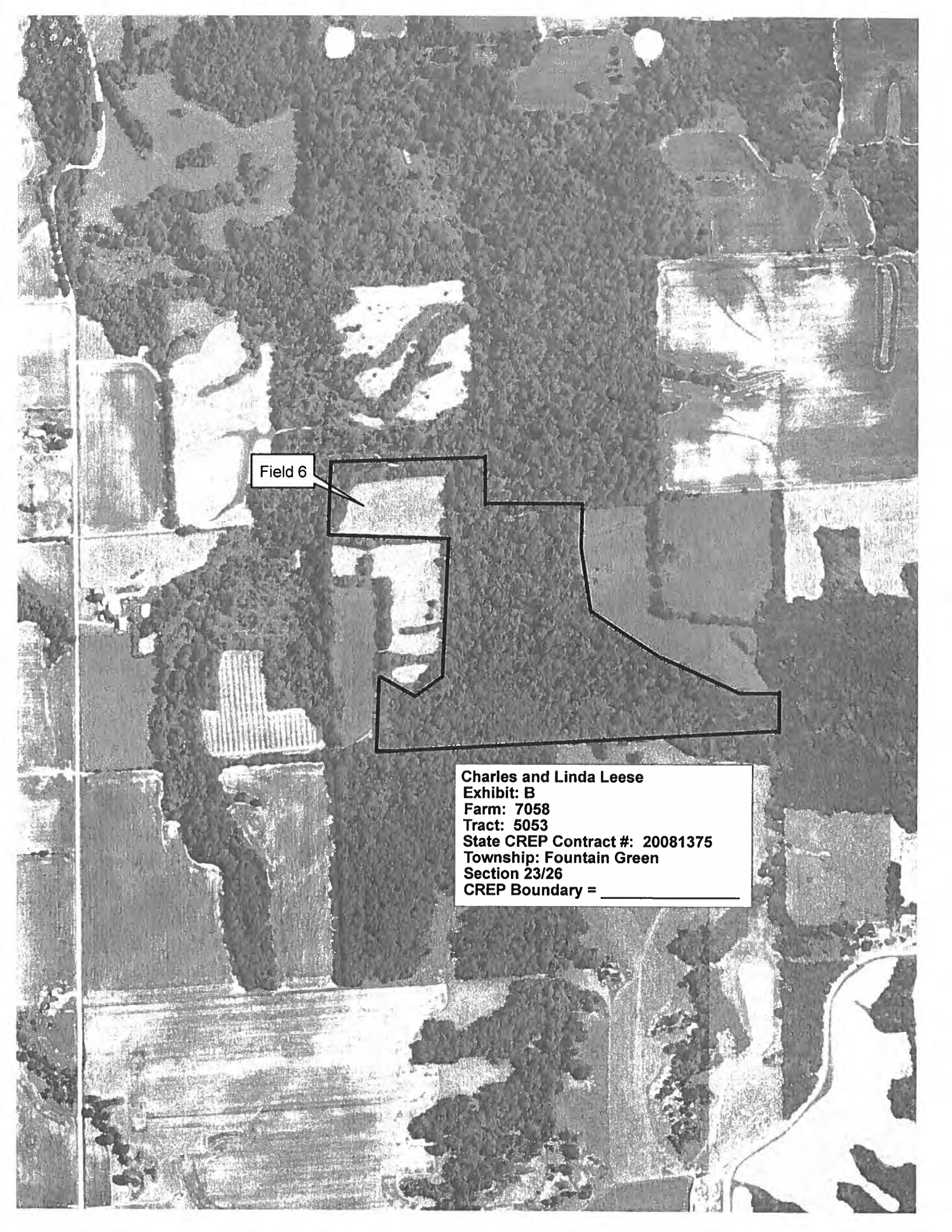
Legal Description:

An easement under the Illinois Conservation Reserve Enhancement Program (CREP) over and across the following lands:

A tract of land, being part of the Northwest and Northeast Quarter of Section Twenty-six (26) and part of the Southwest Quarter of Section Twenty-three (23), Township Six (6) North, Range Five (5) West of the Fourth Principal Meridian, County of Hancock, State of Illinois, and being more particularly described as follows: COMMENCING at a found railroad spike marking the Southwest corner of the Northwest Quarter of said Section Twenty-six (26); thence along the West line of the Northwest Quarter of said Section Twenty-six (26), North 00 degrees 43 minutes 49 seconds East, a distance of 1335.77 feet to a found iron rod marking the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section Twenty-six (26); thence leaving said West line, along the South line of the North Half of the Northwest Quarter of said Section Twenty-six (26), North 87 degrees 15 minutes 50 seconds East, a distance of 1722.59 feet to the Point of Beginning of the tract of land herein described. From the Point of Beginning, thence leaving said South line, the following courses and distances: North 03 degrees 22 minutes 25 seconds East, 419.20 feet; South 64 degrees 53 minutes 48 seconds East, 221.97 feet; North 54 degrees 05 minutes 59 seconds East, 188.61 feet; North 03 degrees 22 minutes 25 seconds East, 762.74 feet; North 88 degrees 55 minutes 40 seconds West, 682.33 feet; North 00 degrees 40 minutes 22 seconds East, 396.00 feet to a point in the Southwest Quarter of said Section Twenty-three (23); thence North 86 degrees 59 minutes 35 seconds East, 830.47 feet; South 00 degrees 35 minutes 53 seconds West, 276.05 feet to a found iron rod on the North line of the Northwest Quarter of said Section Twenty-six (26); thence along said North line, North 86 degrees 59 minutes 35 seconds East, 546.35 feet; thence leaving said North line, South 00 degrees 57 minutes 44 seconds East, 247.96 feet; South 10 degrees 26 minutes 02 seconds East, 367.24 feet; South 53 degrees 35 minutes 15 seconds East, 470.35 feet; South 64 degrees 30 minutes 30 seconds East, 483.85 feet; South 87 degrees 34 minutes 47 seconds East, 265.47 feet; South 00 degrees 19 minutes 58 seconds West, 185.13 feet to a point on the South line of the North Half of the Northeast Quarter of said Section Twenty-six (26); thence along said South line, South 87 degrees 15 minutes 50 seconds West, a distance of 2270.51 feet to the Point of Beginning;

Said tract, containing 43.93 acres, is based upon an actual boundary Survey completed by Paul Willi, Inc., and is SUBJECT to all road right-of-ways, easements of record and/or prescription, restrictions, reservations, and conditions of record, if any; said Survey dated October 27, 2008, and recorded in the Recorder's Office of Hancock County, Illinois, on March 10, 2009, as Instrument #2009-0686, in Book 29 of Surveys, at page 50;

TOGETHER WITH a 30-foot permanent ingress/egress easement over land to run from Hancock County Road 2900 E. in an Easterly direction over land of Grantor to the above-described tract, with Owners of above tract to maintain and repair said Easement real estate.



Field 6

Charles and Linda Leese
Exhibit: B
Farm: 7058
Tract: 5053
State CREP Contract #: 20081375
Township: Fountain Green
Section 23/26
CREP Boundary = _____

CLIENT: