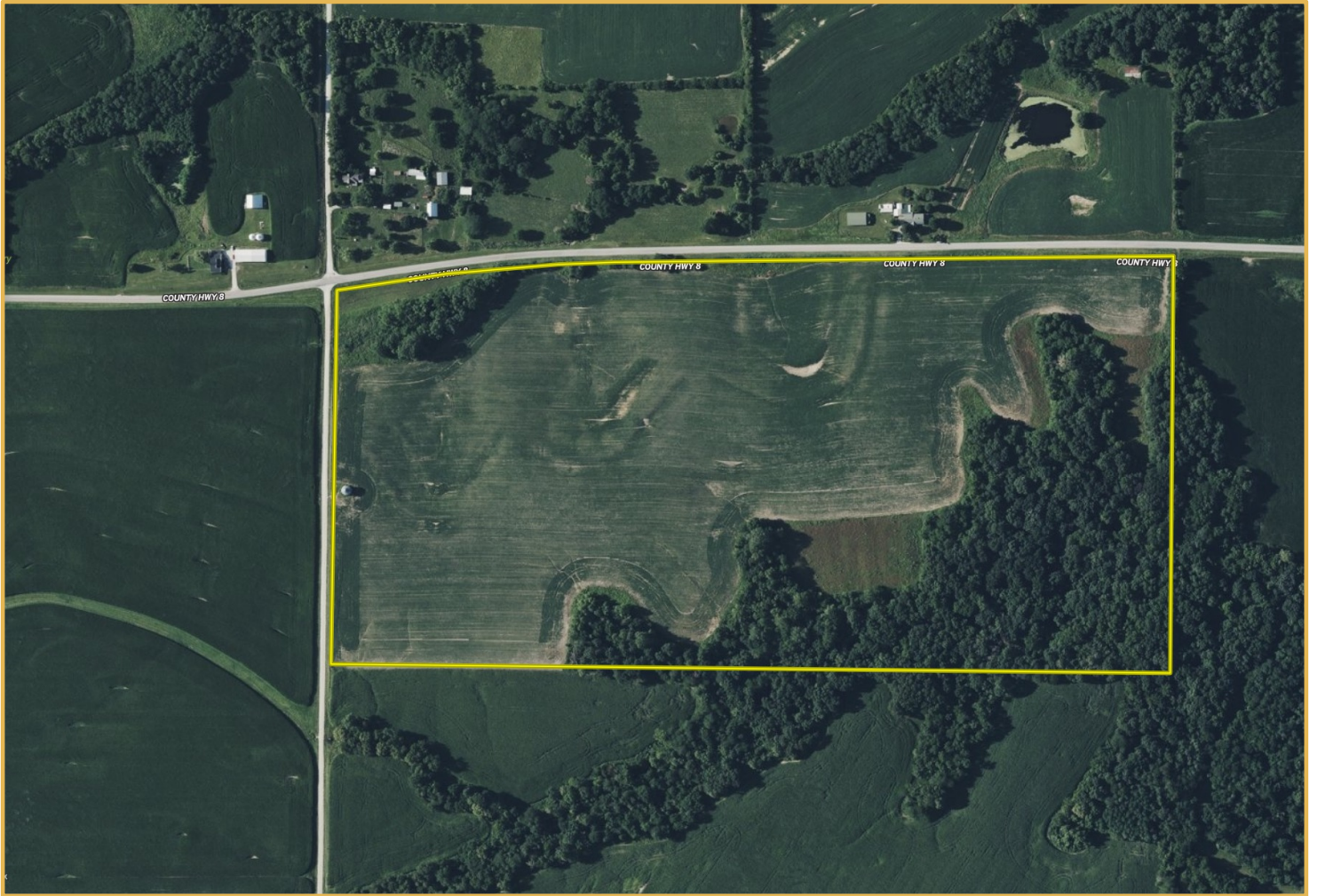


**CRP INFO**  
**CRP CONTRACTS, MAPS AND CPOS**  
**TRACT 5**



**ELIZABETH L LACY ESTATE**

**PIKE CO ILLINOIS 564± ACRES**  
**OFFERED IN 5 TRACTS**

**RANCHANDFARMAUCTIONS.COM**



**Common Land Unit**

Non-Cropland	Conservation Reserve Program
<b>clu_classification_code</b>	
Cropland	Tract Boundary
street100k_j_il_utm	

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



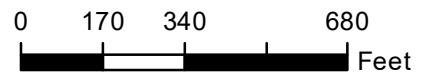
Tract Cropland Total: 60.47 acres

2025 Program Year

Map Created May 12, 2025

Farm 10719

Tract 2532



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

<b>CRP-1</b> (10-22-15)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO CODE ADMIN. LOCATION 17 149	2. SIGN-UP NUMBER 48
		3. CONTRACT NUMBER 11,241	4. ACRES FOR ENROLLMENT 6.50

### CONSERVATION RESERVE PROGRAM CONTRACT

7A. COUNTY OFFICE ADDRESS (Include Zip Code) PIKE COUNTY FARM SERVICE AGENCY 1319 W. WASHINGTON ST. PITTSFIELD, IL 62363-0000	5. FARM NUMBER 0009227 <i>89-21</i>	6. TRACT NUMBER(S) 0002532
7B. TELEPHONE NUMBER (Include Area Code): (217) 285-5448 x2	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: 10/01/2016 TO: 09/30/2026

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

10A. Rental Rate Per Acre	\$ 197.80 <i>EX</i>	11. Identification of CRP Land (See Page 2 for additional space)			
10B. Annual Contract Payment	\$ 1,286	A. Tract No.	B. Field No.	C. Practice No.	E. Total Estimated Cost-Share
10C. First Year Payment	\$	0002532	0002	CP1	0.89
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0002532	0008	CP1	2.84
		0002532	0009	CP1	0.79

<b>12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>			
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): ELIZABETH LACY 349 W FAYETTE ST PITTSFIELD, IL 62363-1878	(2) SHARE 100.00%	(3) SIGNATURE <i>Elizabeth Lacy</i>	(4) DATE (MM-DD-YYYY) Aug 31, 2016
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE <b>RECEIVED</b> 1 AUG 31 2016	(4) DATE (MM-DD-YYYY)

<b>13. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE <i>Tom W...</i> Pike County FSA	B. DATE (MM-DD-YYYY) 09-08-2016
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider and employer.

Original - County Office Copy     
  Owner's Copy     
  Operator's Copy

AUG 25 2021

Pike County FSA

*received 9-1-*



CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

U.S. DEPARTMENT OF AGRICULTURE  
NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT ELIZABETH LACY	COUNTY AND STATE PIKE COUNTY, ILLINOIS	PROGRAM AND CONTRACT NUMBER 11, 24	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 2532 Fields: 2, 8, 9, 10	WATERSHED	ACRES 6.5	EXPIRATION DATE 9/30/2026

Contract Item 1 Conservation Cover (327)

Vegetation will be established to CP1, Permanent Introduced Grasses and Legumes. Establish and maintain permanent vegetative cover in accordance with IL Job Sheet 327. The Job Sheet will be provided prior to implementation of the practice. CRP contract acreage is not to be disturbed during the April 15 to August 1 primary nesting season. Haying and grazing is not authorized on CP1 acreage, except when approved by the FSA County Committee.

Fields: Tract: 2532 Fields: 2, 8, 9, 10

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year											
					2017	2018	2019	2020	2021	2022	2023	2024	2025	2026		
1	Conservation Cover (327)	6.5 ac		\$260												
1a	Seed, Seedbed Prep, Seeding (Cool Season Grasses) (IL SB1)	6.5 AC	\$80.00/AC	50% AM	260											

Contract Item 2 Early Successional Habitat Development/Management (647)

Mid-Contract Management - Chemical Vegetative Control. Apply herbicide to the grass stand to manipulate plant succession, control brush and exotic invasive weeds, in accordance with NRCS Herbicide Application for Plant Succession Management Job Sheet 647B. Treat no more than 1/3 of the field/planting in one year. Follow all herbicide label directions.

Fields: Tract: 2532 Fields: 2, 8, 9, 10

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year											
					2017	2018	2019	2020	2021	2022	2023	2024	2025	2026		
2	Early Successional Habitat Development/Management (647)	2.2 ac		\$60												
2a	Contract Management - Chemical Vegetative Control (IL-MGT-CVG)	2.2 AC	15.00 \$27.00/AC	FR												

Contract Item 3 Early Successional Habitat Development/Management (647)

Mid-Contract Management - Chemical Vegetative Control. Apply herbicide to the grass stand to manipulate plant succession, control brush and exotic invasive weeds, in accordance with NRCS Herbicide Application for Plant Succession Management Job Sheet 647B. Treat no more than 1/3 of the field/planting in one year. Follow all herbicide label directions.

Fields: Tract: 2532 Fields: 2, 8, 9, 10

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year											
					2017	2018	2019	2020	2021	2022	2023	2024	2025	2026		
3	Early Successional Habitat Development/Management (647)	2.2 ac		\$60												
3a	Contract Management - Chemical Vegetative Control (IL-MGT-CVG)	2.2 AC	15.00 \$27.00/AC	FR												

RECEIVED

OCT 22 2020

Pike County FSA

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

U.S. DEPARTMENT OF AGRICULTURE  
NATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT ELIZABETH LACY	COUNTY AND STATE PIKE COUNTY, ILLINOIS	PROGRAM AND CONTRACT NUMBER 1124	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 2532 Fields: 2, 8, 9, 10	WATERSHED	ACRES 6.5	EXPIRATION DATE 9/30/2026

Contract Item 4 Early Successional Habitat Development/Management (647)

Mid-Contract Management - Chemical Vegetative Control. Apply herbicide to the grass stand to manipulate plant succession, control brush and exotic invasive weeds, in accordance with NRCS Herbicide Application for Plant Succession Management Job Sheet 647B. Treat no more than 1/3 of the field/planting in one year. Follow all herbicide label directions.

Fields: Tract: 2532 Fields: 2, 8, 9, 10

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year													
					2017	2018	2019	2020	2021	2022	2023	2024	2025	2026				
4	Early Successional Habitat Development/Management (647)	2.1 ac		\$57														
4a	Contract Management - Chemical <b>IL PISK</b> Vegetative Control ( <b>IL-MGT-GVG</b> )	2.1 AC	15.00 \$27.00/AC	\$32 FR							32	57						

Handwritten notes in yellow box:  
 X 10-15-20  
 initial date



**CONSERVATION PLAN OR SCHEDULE OF OPERATIONS**

U.S. DEPARTMENT OF AGRICULTURE  
NATURAL RESOURCES CONSERVATION SERVICE

NRCS-CPA-1155

PARTICIPANT ELIZABETH LACY	COUNTY AND STATE PIKE COUNTY, ILLINOIS	PROGRAM AND CONTRACT NUMBER 11,241	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 2532 Fields: 2, 8, 9, 10		WATERSHED ACRES 6.5	EXPIRATION DATE 9/30/2026

Total Cost-Share or Payment by Year						
Year	2017	2018	2019	2020	2021	2022
Amount(\$)	260	0	0	33,600	33,600	32,570
						437

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.  
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.  
 C. All cost share rates are based on average cost (AC) with the following exceptions:  
 AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.  
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

**Certification of Participants**

Signature: *Elizabeth Lacy* Date: *8-31-2016*

ELIZABETH LACY

**Signatures of Reviewing Officials**

NRCS Approving Official Signature: *Johanna Fuller* Date: *9/3/16*

Approved by Conservation District Representative Signature: *Brad Smith* Date: *8/31/16*

**FSA Approving Official**

Signature: *Tom Anderson* Date: *9/18/16*

*Misty Johnson, acting CED 10-22-2020*

**RECEIVED**  
AUG 31 2016

*10-15-20*  
**initial & date**

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According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

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The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

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USDA Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW.  
Washington, DC 20250-9410

Or call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer, and lender. Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).