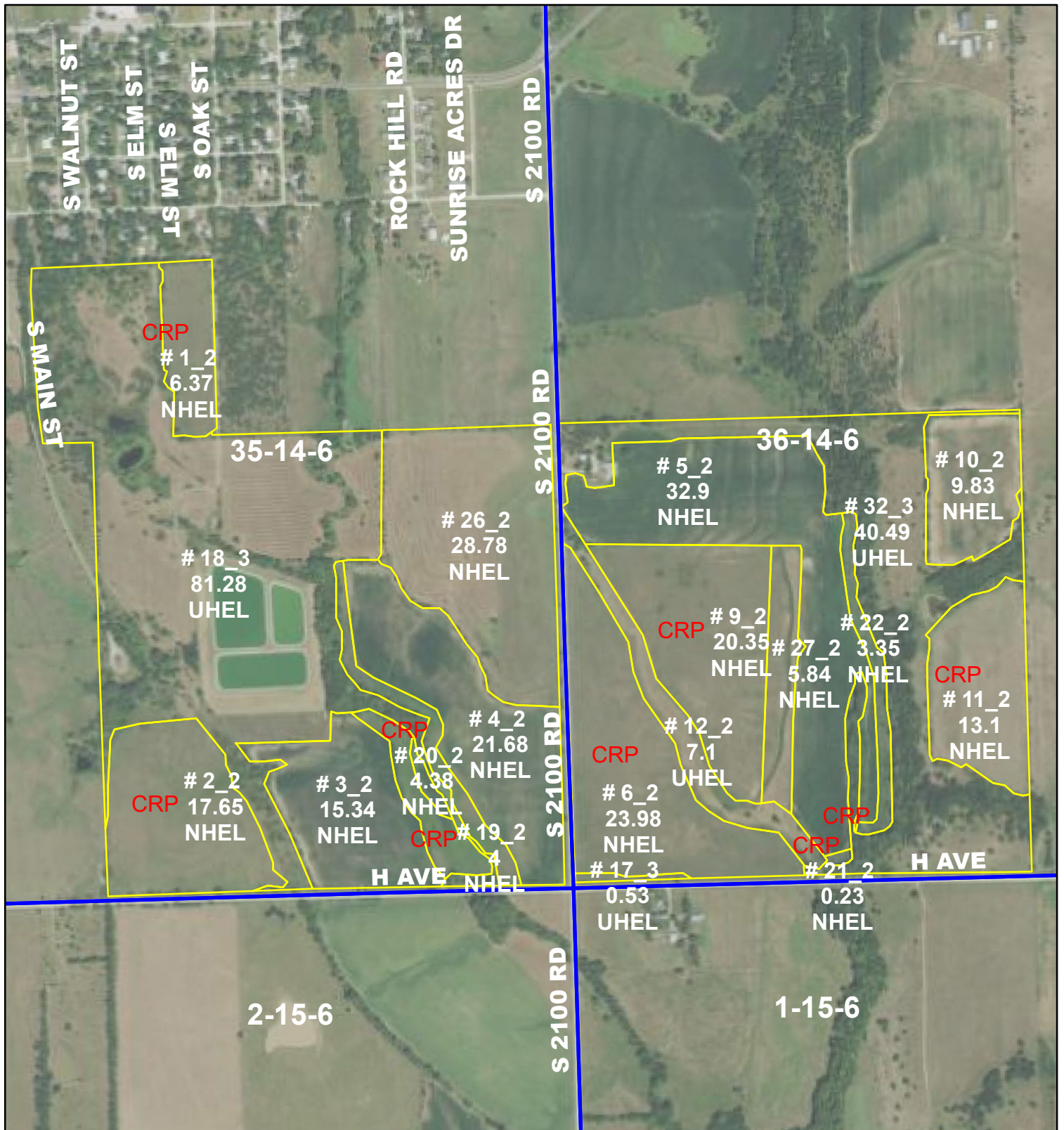


FSA INFO PACKET



A DIVISION OF WHITETAIL
PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM



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Farm
Service
Agency

Morris County, KS

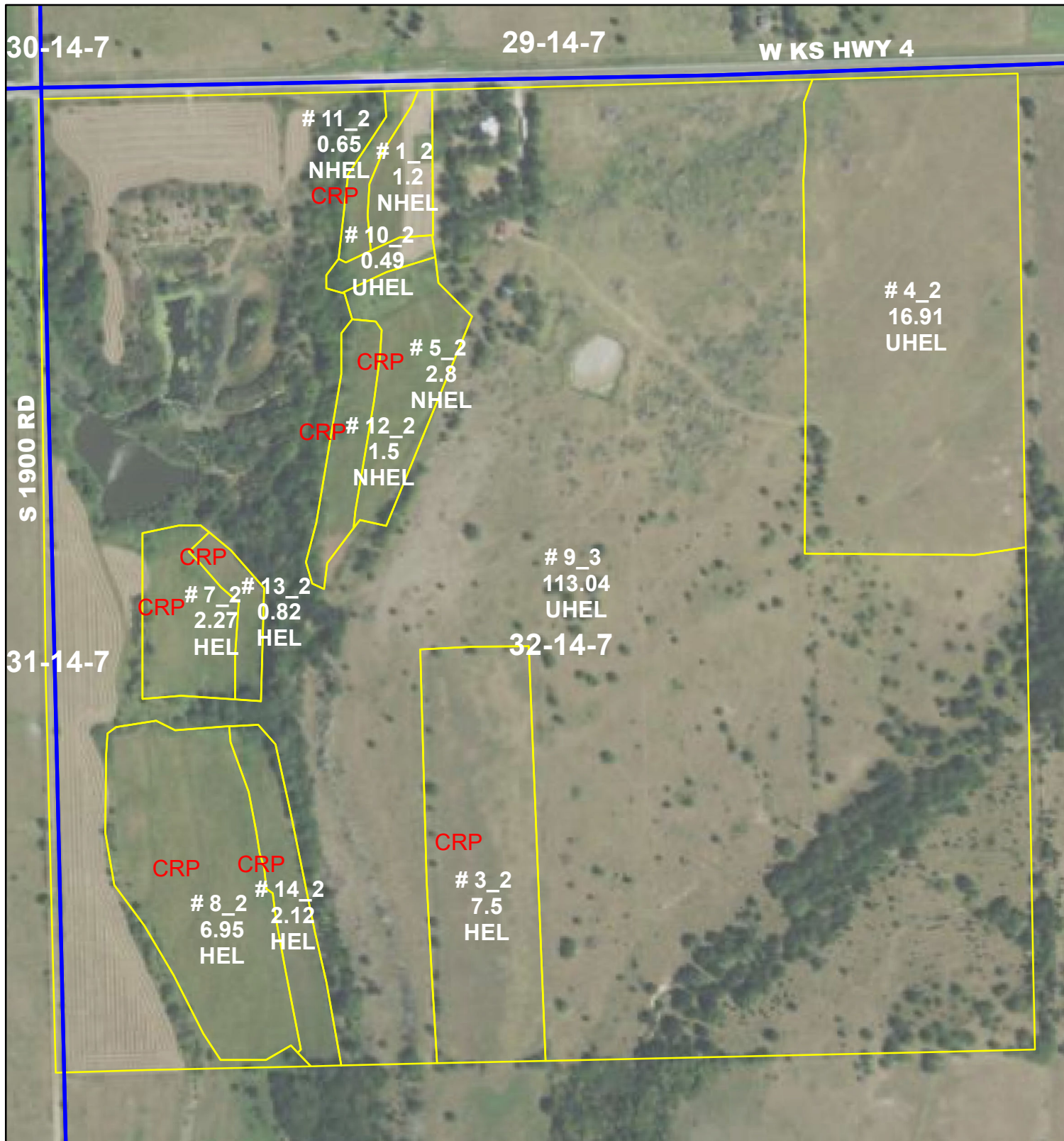
Unless noted on filed

11/ All Wheat HRW, NI, GR	94/ All Rye, GZ
16/ All Oats, SPR, NI, GR	101/ IDLE
27/ All Alfalfa, NI, FG	102/ Grass SMO, NI, FG
41/ All Corn YEL, NI, GR	104/ Grass SMO, NI, GZ
50/ All Sorg Forg, NI, FG (Sudan)	106/ Grass NAG, NI, FG
51/ All Sorg, GRS, NI, GR (Milo)	107/ Grass NAG, NI, GZ
78/ All Sunflower, OIL, NI, GR	108/ Grass NAG, NI, LS
81/ All Soybeans COM, NI, GR	158/ All Triticale, GZ

2025 Crop Year

Farm: 283

Tract: 1129



1:4,364

Farm
Service
Agency

Morris County, KS

Unless noted on filed

11/ All Wheat HRW, NI, GR	94/ All Rye, GZ
16/ All Oats, SPR, NI, GR	101/ IDLE
27/ All Alfalfa, NI, FG	102/ Grass SMO, NI, FG
41/ All Corn YEL, NI, GR	104/ Grass SMO, NI, GZ
50/ All Sorg Forg, NI, FG (Sudan)	106/ Grass NAG, NI, FG
51/ All Sorg, GRS, NI, GR (Milo)	107/ Grass NAG, NI, GZ
78/ All Sunflower, OIL, NI, GR	108/ Grass NAG, NI, LS
81/ All Soybeans COM, NI, GR	158/ All Triticale, GZ

2025 Crop Year

Farm: 283

Tract: 1130



Abbreviated 156 Farm Record

Operator Name : SARAH A ROHLING REVOCABLE LIVING TRUST
CRP Contract Number(s) : 11025A, 11038A, 11039A, 11095A, 11116A, 516A
Recon ID : None
Transferred From : None
ARCPLC G//F Eligibility : Eligible

Farm Land Data									
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
494.10	258.76	258.76	0.00	0.00	0.00	0.00	0.0	Active	2
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	140.74		5.00		118.02	0.00	0.00	0.00

Crop Election Choice		
ARC Individual	ARC County	Price Loss Coverage
None	WHEAT, CORN, SORGH, SOYBN, BARLY	None

DCP Crop Data				
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	38.96	12.47	30	
Corn	6.50	1.93	70	
Grain Sorghum	18.41	5.48	59	
Soybeans	67.99	20.75	22	
Barley	13.88	5.02	37	
TOTAL	145.74	45.65		

NOTES

Tract Number : 1129

Description : SW/4 36-14-6;SE/4 & 20 AC N/2 35-14-6

FSA Physical Location : KANSAS/MORRIS

ANSI Physical Location : KANSAS/MORRIS

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract does not contain a wetland

WL Violations : None

Owners : SARAH A ROHLING REVOCABLE LIVING TRUST

Other Producers : JOHN J CARSON

Recon ID : None

Abbreviated 156 Farm Record

Tract Land Data

Tract 1129 Continued ...

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
337.85	215.55	215.55	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	122.14	4.20	93.41	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	34.53	12.47	30
Corn	5.35	1.93	70
Grain Sorghum	15.16	5.48	59
Soybeans	57.42	20.75	22
Barley	13.88	5.02	37
TOTAL	126.34	45.65	

NOTES

Tract Number : 1130

Description : NW/4 32-14-7
FSA Physical Location : KANSAS/MORRIS
ANSI Physical Location : KANSAS/MORRIS
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : SARAH A ROHLING REVOCABLE LIVING TRUST
Other Producers : JOHN J CARSON
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
156.25	43.21	43.21	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	18.60	0.80	24.61	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
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Abbreviated 156 Farm Record

Tract 1130 Continued ...

Wheat	4.43	0.00	30
Corn	1.15	0.00	70
Grain Sorghum	3.25	0.00	59
Soybeans	10.57	0.00	22
TOTAL	19.40	0.00	

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION <div style="text-align: center;">20 127</div>	
		2. SIGN-UP NUMBER <div style="text-align: center;">50</div>	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) MORRIS COUNTY FARM SERVICE AGENCY 114 FOX ST COUNCIL GROVE, KS66846-1219		3. CONTRACT NUMBER <div style="text-align: center;">11039A</div>	
		4. ACRES FOR ENROLLMENT <div style="text-align: center;">5.09</div>	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (620) 767-5111		6. TRACT NUMBER <div style="text-align: center;">1130</div>	
		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2017 TO: (MM-DD-YYYY) 09-30-2027	
		8. SIGNUP TYPE: Continuous	
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>			
9A. Rental Rate Per Acre \$ 118.62		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 604.00		A. Tract No.	B. Field No.
9C. First Year Payment \$		C. Practice No.	D. Acres
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share	F. Total Estimated Cost-Share
		G. Total Estimated Cost-Share	H. Total Estimated Cost-Share
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <small>SARAH A ROHLING REVOCABLE LIVING TRUST C/O JANTIS L ROWLAND 33058 WATERMAN CROSSING RD MAPLE HILL, KS66507-8642</small>		(2) SHARE <div style="text-align: center;">100.00 %</div>	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(3) SIGNATURE (By)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
(5) DATE (MM-DD-YYYY)		(6) DATE (MM-DD-YYYY)	
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CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]

CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION <div style="text-align: center;">20 127</div>	
		2. SIGN-UP NUMBER <div style="text-align: center;">58</div>	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) MORRIS COUNTY FARM SERVICE AGENCY 114 FOX ST COUNCIL GROVE, KS66846-1219		3. CONTRACT NUMBER <div style="text-align: center;">11116A</div>	
		4. ACRES FOR ENROLLMENT <div style="text-align: center;">7.50</div>	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (620) 767-5111		6. TRACT NUMBER <div style="text-align: center;">1130</div>	
		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2022 TO: (MM-DD-YYYY) 09-30-2032	
		8. SIGNUP TYPE: General	
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>			
9A. Rental Rate Per Acre \$ 52.80		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 396.00		A. Tract No.	B. Field No.
9C. First Year Payment \$		C. Practice No.	D. Acres
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <small>SARAH A ROHLING REVOCABLE LIVING TRUST C/O JANTIS L ROWLAND 33058 WATERMAN CROSSING RD MAPLE HILL, KS66507-8642</small>	(2) SHARE <div style="text-align: center;">100.00 %</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE <div style="text-align: center;">%</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE <div style="text-align: center;">%</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
		B. DATE (MM-DD-YYYY)	
<p>NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p>Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).</p>			

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 20 127	
		2. SIGN-UP NUMBER 50	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) MORRIS COUNTY FARM SERVICE AGENCY 114 FOX ST COUNCIL GROVE, KS66846-1219		3. CONTRACT NUMBER 11038A	
		4. ACRES FOR ENROLLMENT 11.96	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (620) 767-5111		6. TRACT NUMBER 1129	
		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2017 TO: (MM-DD-YYYY) 09-30-2027	
		8. SIGNUP TYPE: Continuous	
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>			
9A. Rental Rate Per Acre \$ 111.05		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 1,328.00		A. Tract No.	B. Field No.
9C. First Year Payment \$		C. Practice No.	D. Acres
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share	F. Total Estimated Cost-Share
		G. Total Estimated Cost-Share	H. Total Estimated Cost-Share
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <small>SARAH A ROHLING REVOCABLE LIVING TRUST C/O JAMES L ROWLAND 33058 WATERMAN CROSSING RD MAPLE HILL, KS66507-8642</small>		(2) SHARE 100.00 %	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(3) SIGNATURE (By)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
(5) DATE (MM-DD-YYYY)		(6) DATE (MM-DD-YYYY)	
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CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]

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USDA is an equal opportunity provider, employer, and lender.

CRP-1 (05-05-25) <div style="text-align: center; margin-top: 10px;"> U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation </div> <div style="text-align: center; margin-top: 20px; font-weight: bold; font-size: 1.2em;"> CONSERVATION RESERVE PROGRAM CONTRACT </div>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;">1. ST. & CO. CODE & ADMIN. LOCATION 20 127</td> <td colspan="2" style="padding: 5px;">2. SIGN-UP NUMBER 54</td> </tr> <tr> <td colspan="2" style="padding: 5px;">3. CONTRACT NUMBER 11095A</td> <td colspan="2" style="padding: 5px;">4. ACRES FOR ENROLLMENT 30.75</td> </tr> </table>		1. ST. & CO. CODE & ADMIN. LOCATION 20 127		2. SIGN-UP NUMBER 54		3. CONTRACT NUMBER 11095A		4. ACRES FOR ENROLLMENT 30.75	
1. ST. & CO. CODE & ADMIN. LOCATION 20 127		2. SIGN-UP NUMBER 54									
3. CONTRACT NUMBER 11095A		4. ACRES FOR ENROLLMENT 30.75									
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) MORRIS COUNTY FARM SERVICE AGENCY 114 FOX ST COUNCIL GROVE, KS66846-1219		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">6. TRACT NUMBER 1129</td> <td style="width: 50%; padding: 5px;">7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030</td> </tr> <tr> <td colspan="2" style="padding: 5px;">8. SIGNUP TYPE: General</td> </tr> </table>		6. TRACT NUMBER 1129	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030	8. SIGNUP TYPE: General					
6. TRACT NUMBER 1129	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030										
8. SIGNUP TYPE: General											
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (620) 767-5111											
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.											
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>											
9A. Rental Rate Per Acre \$ 41.00		10. Identification of CRP Land (See Page 2 for additional space)									
9B. Annual Contract Payment \$ 1,261.00		A. Tract No.	B. Field No.								
9C. First Year Payment \$		1129	0002								
(Item 9C is applicable only when the first year payment is prorated.)		1129	0011								
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)											
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) <small>SARAH A ROHLING REVOCABLE LIVING TRUST C/O JAMES L ROWLAND 33058 WATERMAN CROSSING RD MAPLE HILL, KS66507-8642</small>	(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY								
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY								
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY								
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE									
		B. DATE (MM-DD-YYYY)									
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.											
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).											

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

CRP-1 (05-05-25) <div style="text-align: center; margin-top: 10px;"> U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation </div> <div style="text-align: center; margin-top: 20px; font-weight: bold; font-size: 1.2em;"> CONSERVATION RESERVE PROGRAM CONTRACT </div>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;">1. ST. & CO. CODE & ADMIN. LOCATION 20 127</td> <td colspan="2" style="padding: 5px;">2. SIGN-UP NUMBER 39</td> </tr> <tr> <td colspan="2" style="padding: 5px;">3. CONTRACT NUMBER 516A</td> <td colspan="2" style="padding: 5px;">4. ACRES FOR ENROLLMENT 50.70</td> </tr> </table>		1. ST. & CO. CODE & ADMIN. LOCATION 20 127		2. SIGN-UP NUMBER 39		3. CONTRACT NUMBER 516A		4. ACRES FOR ENROLLMENT 50.70	
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3. CONTRACT NUMBER 516A		4. ACRES FOR ENROLLMENT 50.70									
5A. COUNTY FSA OFFICE ADDRESS <i>(Include Zip Code)</i> MORRIS COUNTY FARM SERVICE AGENCY 114 FOX ST COUNCIL GROVE, KS66846-1219		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">6. TRACT NUMBER 1129</td> <td style="width: 50%; padding: 5px;">7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2010 TO: (MM-DD-YYYY) 09-30-2025</td> </tr> <tr> <td colspan="2" style="padding: 5px;">8. SIGNUP TYPE: General</td> </tr> </table>		6. TRACT NUMBER 1129	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2010 TO: (MM-DD-YYYY) 09-30-2025	8. SIGNUP TYPE: General					
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9A. Rental Rate Per Acre \$ 35.00		10. Identification of CRP Land <i>(See Page 2 for additional space)</i>									
9B. Annual Contract Payment \$ 1,775.00		A. Tract No.	B. Field No.								
9C. First Year Payment \$		1129	1								
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>		1129	6								
		1129	9								
		CP25	CP25								
		23.98	20.35								
		\$ 84.00	\$ 318.00								
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