

SURVEY AND WELL
INFO PACKET

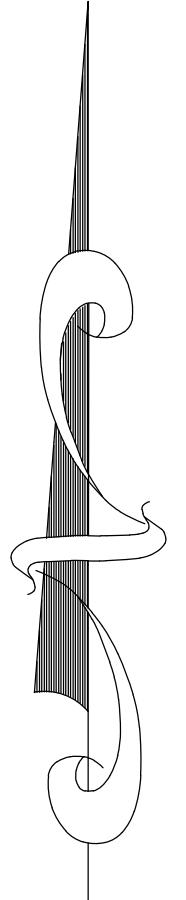
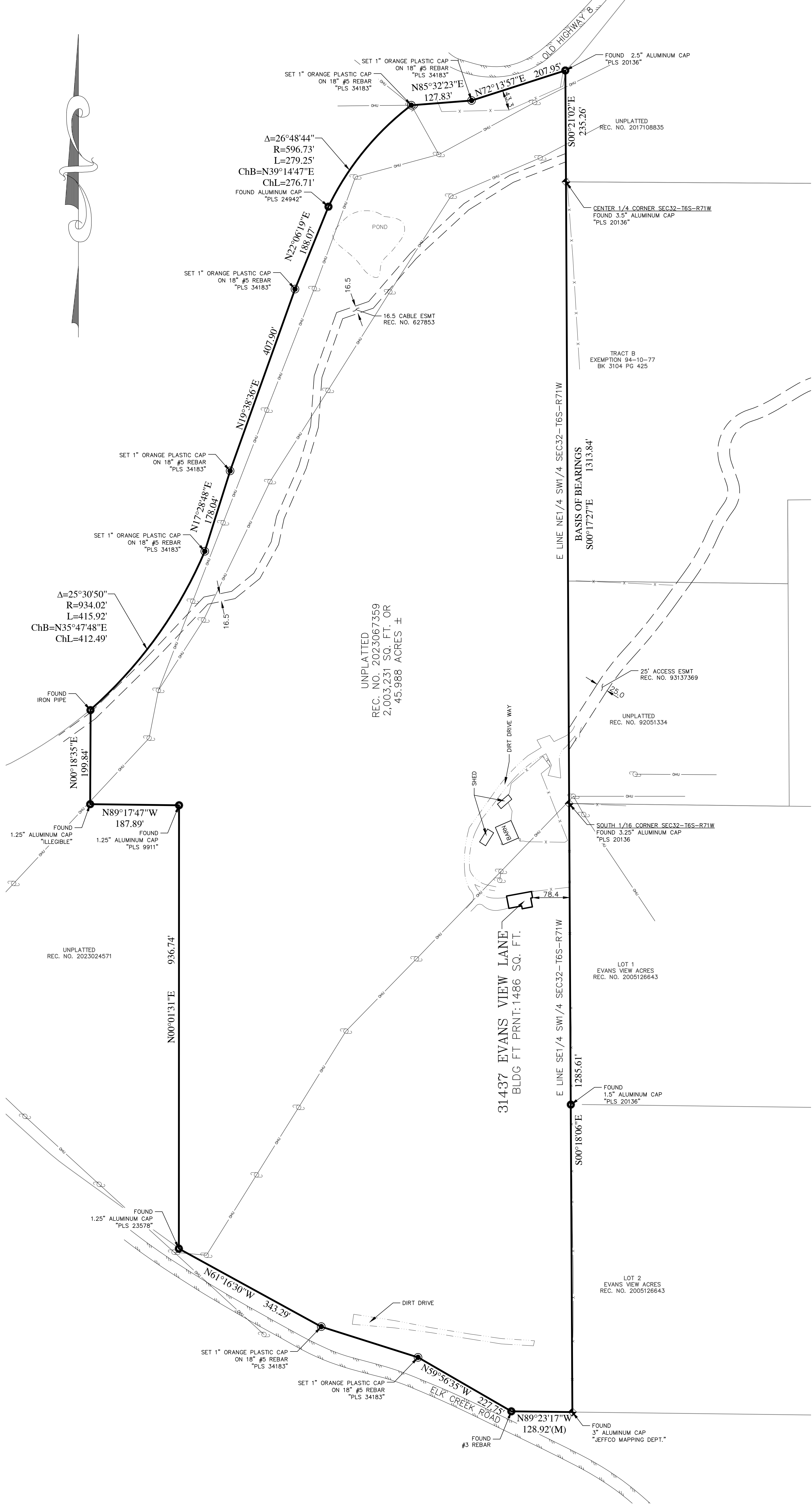


A DIVISION OF WHITETAIL
PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM

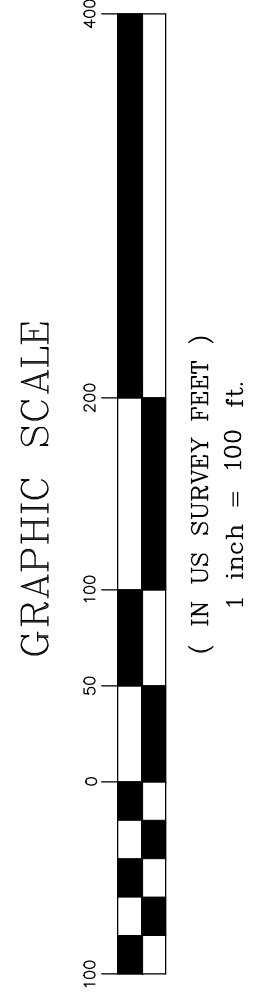
IMPROVEMENT LOCATION CERTIFICATE

31437 EVANS VIEW LANE
 RECEPTION NUMBER 2023067359
 A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32,
 TOWNSHIP 6 SOUTH, RANGE 71 WEST OF THE 6TH P.M.,
 COUNTY OF JEFFERSON, STATE OF COLORADO



JEFFERSON COUNTY REGISTERED SURVEYOR
 JEFFREY J. MACKENNA, D.#1876 AS 0024
 PLS 34183

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR JULIET MOORES, THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELEIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING, OR OTHER FUTURE IMPROVEMENT LINES. THIS CERTIFICATE IS VALID ONLY FOR USE BY JULIET MOORES AND DESCRIBED THE PARCEL'S APPEARANCE ON 08/22/2024. I FURTHER CERTIFY THAT THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE, 08/23/2024 EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PARCEL EXCEPT AS SHOWN, THAT THERE IS NO APPARENT EVIDENCE OF ANY EASEMENT OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED.



	INDICATES SECTION CORNER AS SHOWN
	INDICATES SET REB PIN AND CAP ON INDS REBAR 18\"/>
	INDICATES FOUND MONUMENT AS SHOWN
	INDICATES UTILITY POLE
	INDICATES SUBDIVISION BOUNDARY AS SHOWN
	INDICATES LOT LINES AS SHOWN
	INDICATES ADJACENT BOUNDARY
	INDICATES EASEMENT LINE
	INDICATES OVERHEAD UTILITY LINE
	INDICATES FENCE LINE

NOTE: FALCON SURVEYING INC. SURVEY PLAT TO MORE PRECISELY DETERMINE THE BOUNDARY.

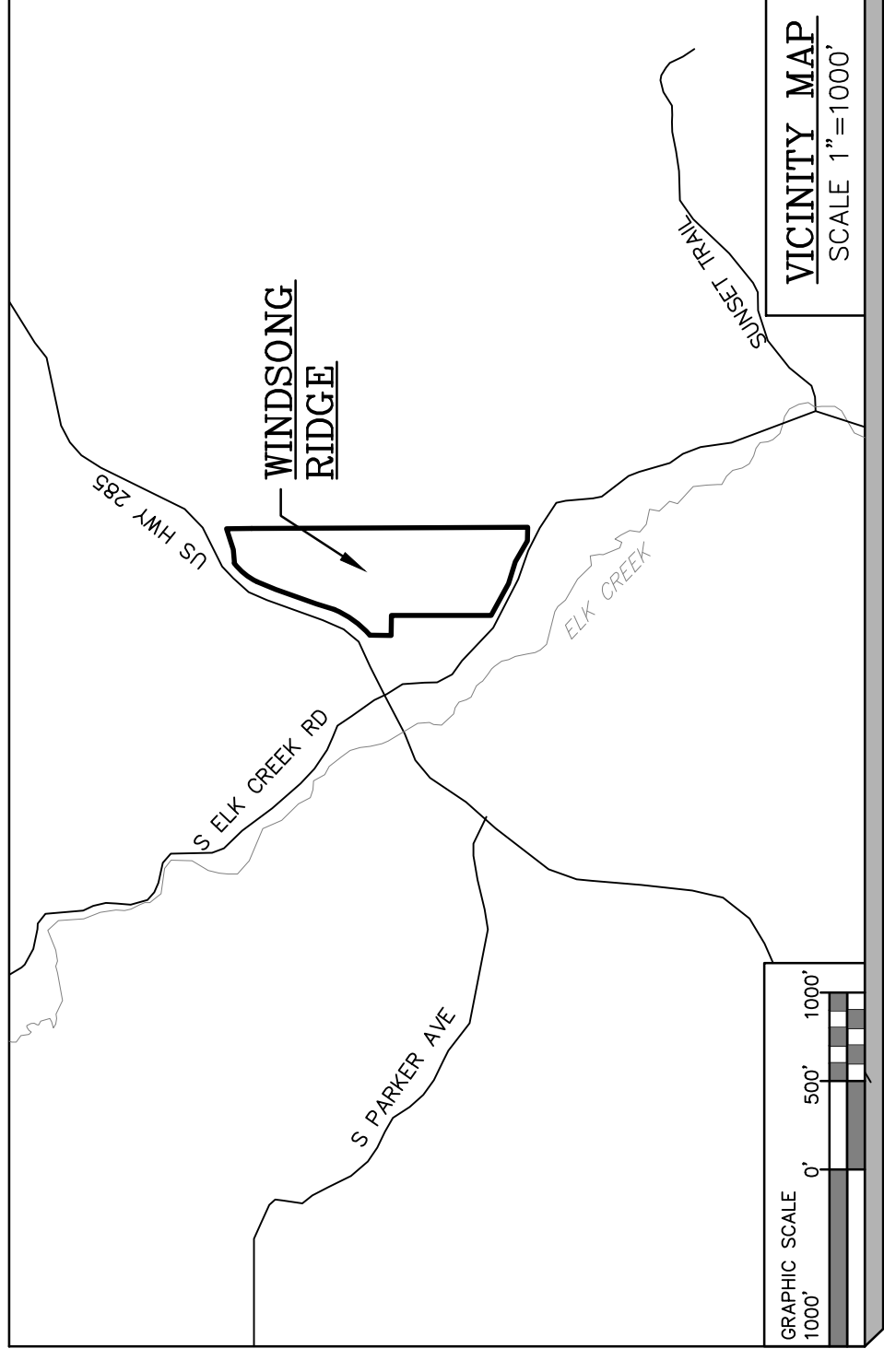
9940 WEST 25TH AVENUE
 LAKEWOOD, CO 80215
 303-202-1560
 WWW.FALCONSURVEYING.COM

DATE: 08/23/24 JOB NO. 240203
 DRAWN BY: CAC CHK'D BY: JIM
 DATE OF FIELD SURVEY: 08/22/2024 240203_ILC31437.DWG

WINDSONG RIDGE

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 6 SOUTH, RANGE 71 WEST OF THE 6TH P.M.,
COUNTY OF JEFFERSON, STATE OF COLORADO
SHEET 1 OF 2

BOOK _____ PAGE _____
DATE OF RECORDING _____



LEGAL DESCRIPTION

THE UNDERSIGNED, BEING THE OWNER(S) OF A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 SECTION 32, TOWNSHIP 6 SOUTH, RANGE 71 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 71 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 32 WITH THE SOUTH LINE OF U.S. HIGHWAY 285, AS CONVEYED BY DEED RECORDED IN BOOK 302 AT PAGE 28; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY RIGHT OF LINE OF SAID HIGHWAY 285 TO THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 32; THENCE SOUTHERLY ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 32 TO THE NORTH LINE OF TRACT CONVEYED TO VIRGIL EDEN IN BOOK 670 AT PAGE 78, JEFFERSON COUNTY RECORDS; THENCE EASTERLY TO THE NORTHEAST CORNER OF SAID EDEN TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID EDEN TRACT TO THE RIGHT OF WAY OF ELK CREEK ROAD; THENCE ALONG THE NORTHERLY RIGHT OF WAY OF ELK CREEK ROAD TO THE SOUTH LINE OF SAID SECTION 32; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 32; THENCE NORTH ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 32 TO POINT OF BEGINNING, EXCEPT THOSE PARTS DESCRIBED IN BOOK 228 AT PAGE 330, BOOK 230 AT PAGE 428, AND IN BOOK 378 AT PAGE 249, AND EXCEPT THAT PORTION DEEDED TO THE DEPARTMENT OF HIGHWAYS IN BOOK 1095 AT PAGE 239, COUNTY OF JEFFERSON, STATE OF COLORADO.

CONTAINING: 2,003.231 SQUARE FEET OR 45.988 ACRES OF LAND, MORE OR LESS.

OWNER CERTIFICATE

OCR-WLLC, A WYOMING LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE ABOVE-DESCRIBED PORTION OF PROPERTY HAS SUBDIVIDED THE SAME LOTS UNDER THE NAME AND STYLE OF WINDSONG RIDGE.

SIGNATURE OF JULIET MOORES, AS MANAGER OF OCR-WLLC, A LIMITED LIABILITY COMPANY.

NOTARY

STATE OF COLORADO)
) §
COUNTY OF JEFFERSON)

THE DEDICATION(S), CONDITIONS, AND RESTRICTIONS, SET FORTH HEREIN WERE ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY OCR-WLLC; WITNESS MY HAND AND OFFICIAL SEAL.

[S E A L]

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

GENERAL NOTES

1. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE LAND DESCRIBED IN RECEPTION NUMBER 2023067359 INTO 4 LOTS.
2. BASIS OF BEARINGS: THE GPS DERIVED EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 71 WEST OF THE 6TH PRINCIPAL MERIDIAN AS EVIDENCED BY THE CENTER 1/4 CORNER OF SAID SECTION 32 BEING A FOUND 3.5" ALUMINUM CAP "PLS 20136" FROM WHENCE THE SOUTH 1/16 CORNER OF SAID SECTION 32 BEING A FOUND 3.25" ALUMINUM CAP "PLS 20136" BEARS SOUTH 00°17'27" EAST, A DISTANCE OF 1313.84 FEET WITH ALL BEARINGS HEREIN RELATIVE THERETO.
3. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
4. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
5. THE LIMITS OF THE 100 YEAR FLOODPLAIN DO NOT EXIST WITHIN THE BOUNDARY OF THIS SUBDIVISION.
6. DISTANCES ON THIS PLAT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

SURVEYOR CERTIFICATE

I, JEFFREY J. MACKENNA A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF WINDSONG RIDGE WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT THE DAY OF MAY 17, 2024 AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF. IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. THE SURVEY IS NOT A WARRANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID SUBDIVISION AND THE SURVEY THEREOF.

PLAT WAS PREPARED ON 05/17/2024

SEAL

JEFFREY J. MACKENNA
PLS 34183

CLERK AND RECORDER'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF JEFFERSON COUNTY, AT GOLDEN COLORADO ON THIS _____ DAY OF _____, 20____

COUNTY CLERK AND RECORDER _____ BY: _____ DEPUTY CLERK

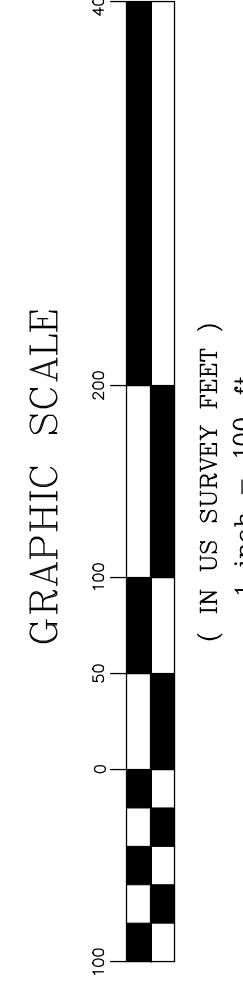
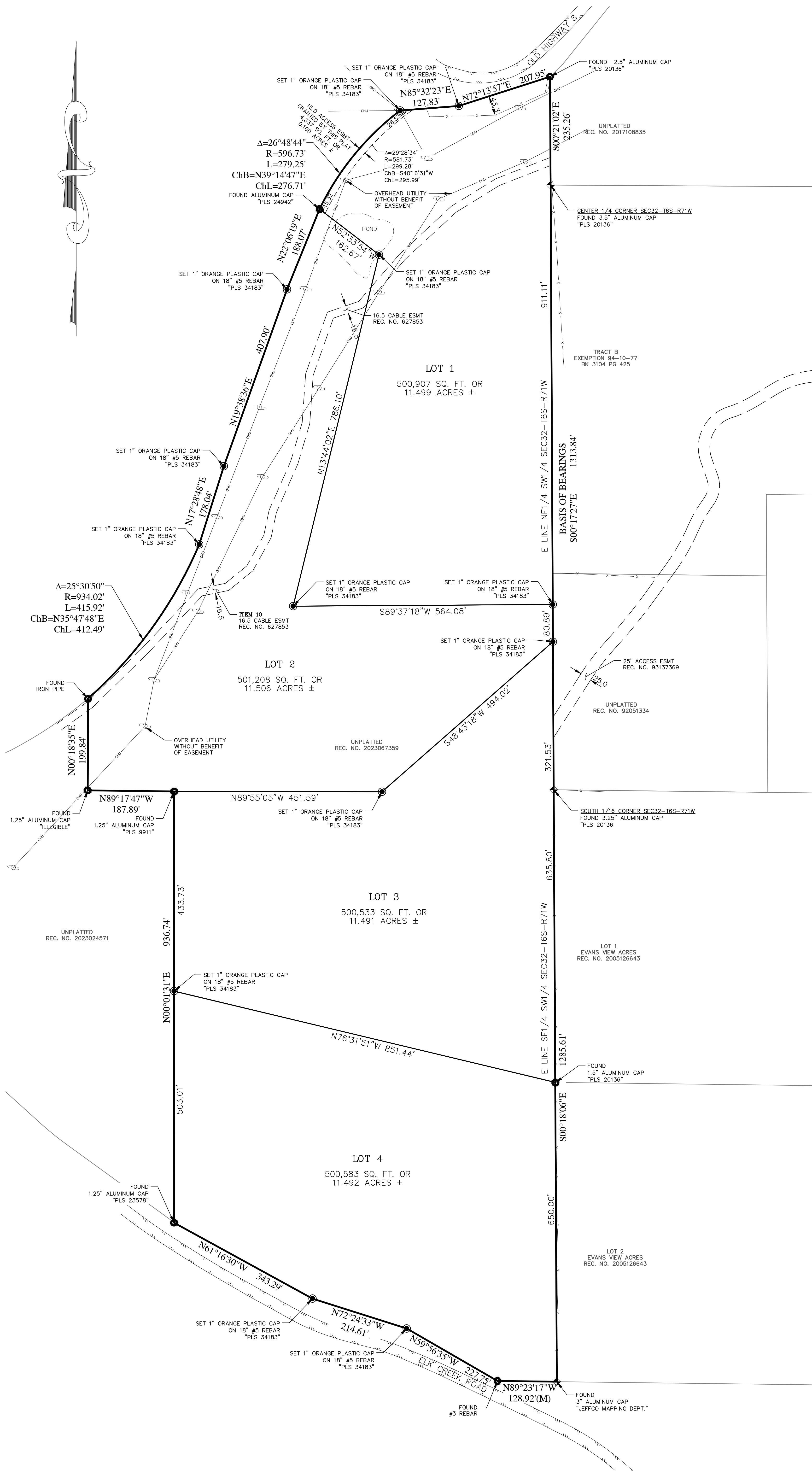
	9940 WEST 25TH AVENUE LAKEWOOD, CO 80215 303-202-1560 WWW.FALCONSURVEYING.COM	
	DATE: 05/28/24	JOB NO. 240203
DATE OF FIELD SURVEY: 02/20/2024	DRAWN BY: CAC	CHK'D BY: JIM
		240203_SUBD.DWG

CASE NO. _____
REVISION: _____

WINDSONG RIDGE

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 6 SOUTH, RANGE 71 WEST OF THE 6TH P.M.,
COUNTY OF JEFFERSON, STATE OF COLORADO
SHEET 2 OF 2

BOOK _____ PAGE _____
DATE OF RECORDING _____



	INDICATES SECTION CORNER AS SHOWN
	INDICATES SET RED PIN AND CAP ON NAILS REBAR 18\"/>
	INDICATES FOUND MONUMENT AS SHOWN
	INDICATES SUBDIVISION BOUNDARY AS SHOWN
	INDICATES LOT LINES AS SHOWN
	INDICATES ADJACENT BOUNDARY
	INDICATES EASEMENT LINE
	INDICATES EXISTING FENCE LINE

9940 WEST 25TH AVENUE
LAKEWOOD, CO 80215
303-202-1560
WWW.FALCONSURVEYING.COM
DATE: 05/28/24 JOB NO: 240203
DRAWN BY: CAC CHK'D BY: JUM
DATE OF FIELD SURVEY: 02/20/2024 240203_SUBD.DWG



FORM NO. ✓
GWS-32
11/90

PUMP INSTALLATION AND TEST REPORT

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

✓

RECEIVED

DEC 13 '93

WATER RESOURCES
STATE ENGINEER
COLORADO

1. WELL PERMIT NUMBER 168632 168632

2. OWNER NAME(S) Douglas D. Simmons
Mailing Address 29571 Chestnut Drive
City, St. Zip Evergreen, Co. 80439
Phone (303) 670-1027

3. WELL LOCATION AS DRILLED: SE 1/4 SW 1/4, Sec. 32 Twp. 6 S, Range 71 W
DISTANCES FROM SEC. LINES:
1170 ft. from South Sec. line. and 2665 ft. from West Sec. line.
(north or south) (east or west)
SUBDIVISION: _____ LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: 31437 Evans View Lane

4. PUMP DATA: Type Submersible Installation Completed 11-29-93
Pump Manufacturer Goulds Pump Model No. 5ES15412
Design GPM 5 at RPM 3640, HP 1 1/2, Volts 230, Full Load Amps _____
Pump Intake Depth 648 Feet, Drop/Column Pipe Size 1 Inches, Kind P.V.C.
ADDITIONAL INFORMATION FOR PUMPS GREATER THAT 50 GPM:
TURBINE DRIVER TYPE: Electric Engine Other _____
Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.

5. OTHER EQUIPMENT:
Airline Installed Yes No, Orifice Depth ft. _____, Monitor Tube Installed Yes No, Depth ft. _____
Flow Meter Mfg. _____ Meter Serial No. _____
Meter Readout Gallons, Thousand Gallons, Acre feet, Beginning Reading _____

6. TEST DATA: Check box if Test data is submitted on Supplemental Form.
Date 11-29-93
Total Well Depth 677 ft Time AM
Static Level 200 ft Rate (GPM) 5 gpm, Pump capacity _____
Date Measured 11-29-93 Pumping Lvl. 648 ft

7. DISINFECTION: Type H. T. H. Amt. Used 15 Oz.

8. Water Quality analysis available. Yes No

9. Remarks For well production, see drilling contractors report

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR James Drilling Company Phone (303) 420-5181 Lic. No. 1134.
Mailing Address 6235 West 56th avenue Arvada, Co. 80002

Name/Title (Please type or print)	Signature	Date
Michael Keaton, President		12-8-93

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

SEP 20 '93

FOR RESOURCES
STATE ENGINEER
COLORADO

1. WELL PERMIT NUMBER 168632

2. OWNER NAME(S) Douglas D. Simmons
Mailing Address 29571 Chestnut Drive
City, St. Zip Evergreen, Co. 80439
Phone (303) 670-1027

3. WELL LOCATION AS DRILLED: SE 1/4 SW 1/4, Sec. 32 Twp. 6 S, Range 71 W
DISTANCES FROM SEC. LINES:
!!&) ft. from South Sec. line. and 2665 ft. from West Sec. line. OR
(north or south) (east or west)
SUBDIVISION: Parcel LOT BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION unknown ft. DRILLING METHOD Air
DATE COMPLETED Sept. 7, 1993 TOTAL DEPTH 677 ft. DEPTH COMPLETED 677 ft.

5. GEOLOGIC LOG:

Depth	Description of Material (Type, Size, Color, Water Location)
0 85	Granite, tan
85 170	Granite gray & black
170 175	Granite red
175 220	Granite gray
220 240	Granite red
240 306	Granite gray
306 307	Water xxx
307 315	Granite gray & red
315 570	Granite gray
570 575	Fractured, water xxx
575 677	Granite gray & red

6. HOLE DIAM. (in.) From (ft) To (ft)

From (ft)	To (ft)
0	21
21	677

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
5/8	Steel	.188	+1	20
4.5	P.V.C.	.214	10	297
4.5	P.V.C.	.214	317	557
4.5	P.V.C.	.214	577	657
PERF. CASING: Screen Slot Size: <u>.032</u>				
4.5	P.V.C.	.214	297	317
4.5	P.V.C.	.214	557	577
4.5	P.V.C.	.214	657	677

8. FILTER PACK: Material Size Interval

9. PACKER PLACEMENT: Type Depth

REMARKS:

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
Cement	188#	14.4#	6-21	Poured & vibrated

11. DISINFECTION: Type H. T. H. Amt. Used 15 Oz.

12. WELL TEST DATA: Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Air
Static Level 200 ft. Date/Time measured 9-7-93 P.M., Production Rate 3/4 gpm.
Pumping level 677 ft. Date/Time measured 9-7-93, Test length (hrs.) 1
Remarks

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR James drilling Company Phone (303) 420-5181 Lic. No. 1134
Mailing Address 6235 West 56th avenue Arvada, Co. 80002

Name/Title (Please type or print) Michael Keaton, President Signature *Michael Keaton* Date 9-17-93

Engineer.
The original and one copy of this form must be submitted to the State Engineer's Office within 60 days after completing the well or 7 days after the permit expiration date, whichever is earlier. Another copy of the form must be provided to the well owner.

INSTRUCTIONS FOR WELL CONSTRUCTION AND TEST REPORT

The report must be typed or printed in **BLACK INK**. All changes on the form must be initialed and dated. Attach additional sheets if more space is required. Each additional sheet must be identified at the top by the well owner's name, the permit number, form name/number and a sequential page number. Report depths in feet below ground surface.

This form may be reproduced by photocopy methods, or by computer generation with prior approval by the State Engineer.

The original and one copy of this form must be submitted to the State Engineer's Office within 60 days after completing the well or 7 days after the permit expiration date, whichever is earlier. Another copy of the form must be provided to the well owner.

1. Complete the Well Permit Number in full.
2. Fill in Name and Mailing Address of Well Owner where correspondence should be sent.
3. Complete the blocks for the actual location of the well where drilled. If the owner has more than one well serving this property, provide the identification (**Owner's Designation**) for this well. **DO NOT USE THE OWNER SUPPLIED LOCATION** unless a survey has been provided. For wells located in subdivisions the lot, block and subdivision information must also be provided.
4. Report the ground surface elevation in feet above sea level if available. This value may be obtained from a topographic map. Describe the drilling method used to construct the well and the date completed. Indicate the total depth drilled and the actual completed depth of the well.
5. Fully describe the materials encountered in drilling. Do not use formation names unless they are in conjunction with a description of materials.
Examples of descriptive terms include:
Grain size--Boulders, gravel, sand, silt, clay.
Hardness--Loose, soft, tight, hard, very hard.
Color--All materials. Most critical in sedimentary rock.
Depth when water is encountered (if it can be determined).
6. Provide the diameters of the drilled bore hole.
7. The outside diameter, kind, wall thickness and interval of casing lengths must be indicated.
8. Indicate the type and size of filter (gravel) pack and the interval where placed.
9. Indicate the type and setting depth for any packers installed.
10. The density of the grout slurry must be reported and may be indicated as pounds per gallon, gallons of water per sack, total gallons of water and number of sacks used, etc. Specify the grout placement method, i.e. tremie pipe or positive displacement. The percentage of additives mixed with the grout should be reported under remarks.
11. Record the type and the amount of disinfection used, how placed and the length of time left in the hole.
12. Report well test data as required by Rule 10.7. Spaces are provided to report all measurements made during the test. The report should show that the test complied with the provisions of the rules. If a test was not performed explain when it will be done. If available, report clock time when measurements were taken.
13. Fill in Company Name and Address of Contractor who constructed the well. The report must be signed by the licensed contractor responsible for the construction of the well.

Form No. GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

WELL PERMIT NUMBER 168632
DIV. 1 CNTY. 30 WD 80 DES. BASIN MD

APPLICANT

Lot: 2 Block: Filing: Subdiv:

DOUGLAS D SIMMONS
29571 CHESTNUT DR
EVERGREEN CO 80439

(303)670-1027

APPROVED WELL LOCATION
JEFFERSON COUNTY

SE 1/4 SW 1/4 Section 32
Twp 6 S RANGE 71 W 6th P.M.

DISTANCES FROM SECTION LINES

1170 Ft. from South Section Line
2665 Ft. from West Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35 acres described as that portion of the E 1/2 of the W 1/2 of Sec. 32, Twp. 6 S., Rng. 71 W. of the 6th P.M., Jefferson County, being more particularly described on the attached exhibit "A" as parcel 2.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside 2 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

M.M. 2-23-93

APPROVED
MAM

Hal D. Simpson

State Engineer

M.A. Malley

By

Receipt No. 0349197

DATE ISSUED FEB 24 1993

EXPIRATION DATE FEB 24 1995

RECEIVED

50C

FEB 16 '93

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- (X) A PERMIT TO CONSTRUCT A WELL
- FOR: () A PERMIT TO INSTALL A PUMP

WATER RESOURCE STATE ENGINEER ONLY

- () REPLACEMENT FOR NO. _____
- () OTHER _____

WATER COURT CASE NO. _____

168632

CHENIE

(1) APPLICANT - mailing address

NAME Douglas D. Simmons
 STREET 29571 Chestnut Drive
 CITY Evergreen Co 80439
(State) (Zip)
 TELEPHONE NO. (303) 670-1027

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 349197 / _____

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1250
2
E

(2) LOCATION OF PROPOSED WELL

County JEFFERSON
SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 32
 Twp. 6 S, Rng. 71 W, 6th P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): 3
 Number of acres to be irrigated: 1
 Proposed total depth (feet): 550
 Aquifer ground water is to be obtained from:

 Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- (X) DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) () IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name _____
 Street _____
 City _____
(State) (Zip)
 Telephone No. _____ Lic. No. LIC

APPLICATION APPROVED

PERMIT NUMBER _____

DATE ISSUED _____

EXPIRATION DATE _____

(STATE ENGINEER)

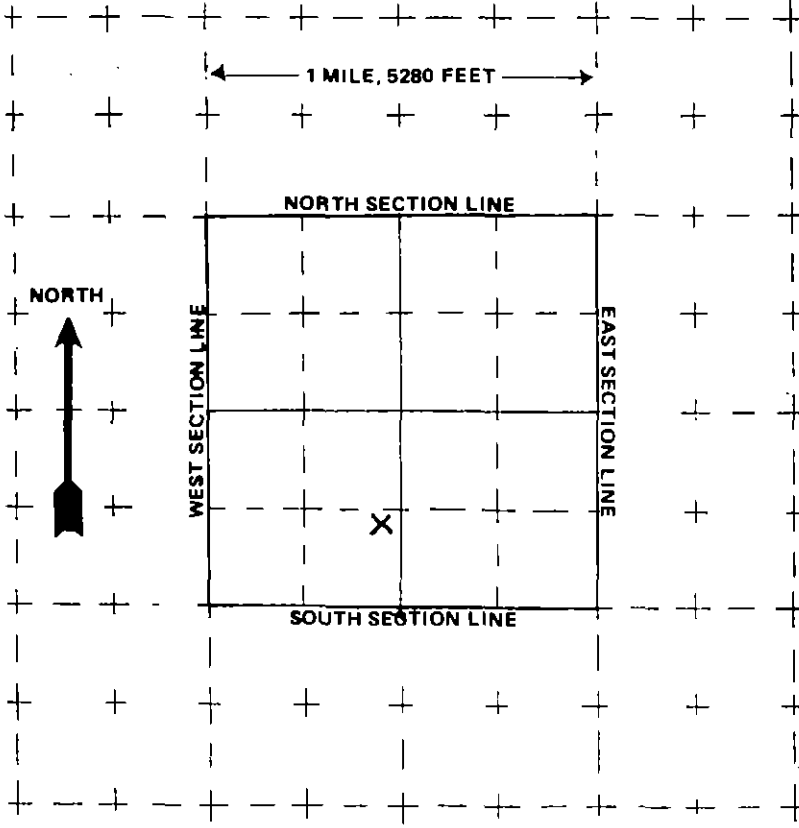
BY _____

I.D. 1 COUNTY 30-80

42-16-93CL-49197

SEE 157250

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep

1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)

A family of 5 will require approximately 1 acre-foot of water per year.

1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.

1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1170 ft. from South sec. line
(north or south)

2665 ft. from WEST sec. line
(east or west)

LOT 2 BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Simmons/Jackson

No. of acres 35 Will this be the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from +1 ft. to 19 ft.

4 in. from 18 ft. to 450 ft.

Perforated casing

4 in. from 450 ft. to 550 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): SIMMONS/JACKSON No. of acres: 35

Legal description: SEE ATTACHED

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

2 dwellings - septic system disposal.

1 acre of lawn or garden

Domestic animals

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Douglas Simmons Wain Lymon Jackson

SIGNATURE OF APPLICANT(S)